

| ABC BOARD (Alcoholic Beverage Control Board) | | |
|---|--|---|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>EXPIRES</i> |
| David Noland – Chair | County 03-18-2013 04-21-2014 05-15-2017 05-05-2020 06-06-2023 Chair 04-21-2014 Chair 06-30-2015 Chair 05-05-2016 Chair 05-15-2017 Chair 06-18-2018 Chair 04-02-2019 Chair 04-19-2022 Chair 06-06-2023 | 06-30-2026 Chair 06-30-2024 |
| Thomas Albert | County 04-21-2014 06-04-2015 07-16-2018 04-19-2022 | 06-30-2024 |
| Donald Ferguson | County 04-21-2014 05-05-2016 04-02-2019 | 06-30-2025 |
| Maurice Moody | Sylva 04-17-2014 05-07-2015 03-24-2022 04-25-2024 | 06-30-2027 |
| Johnny Phillips | Sylva Fill the unexpired term of Marion Jones 03-24-2022 07-14-2022 | 06-30-2025 |

Board meets on the third Tuesday of each month at 9:00 am at the Sylva ABC Store, 30 East Sylva Shopping Center, Sylva.

Three-year, no term limit for county appointments.

Members must take an oath of office and two hours of ethics training.

| AGRICULTURAL ADVISORY BOARD | | |
|------------------------------------|---|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| William Shelton | District One BRYSON 06-18-2019 05-03-2022 | 06-07-2025 |
| Joe Grasty | District Two SMITH 06-03-2013 06-16-2016 06-18-2019 05-03-2022 | 06-07-2025 |
| Neil Dawson | District Three STRIBLING 07-20-2021 06-20-2023 | 06-01-2026 |
| Lisa McBride | District Four JONES 07-18-2023 | 06-01-2026 |
| John Brown | At Large 05-21-2012 06-04-2015 05-21-2018 07-20-2021 | 06-01-2024 |
| Charles Fowler | At Large 07-20-2021 | 06-01-2024 |
| Chet Stephens | At Large 05-21-2012 06-04-2015 05-21-2018 07-20-2021 | 06-01-2024 |
| Rob Hawk Cooperative Extension | Ex-Officio | Ex-Officio |

Board meets quarterly on the third Thursday at 6:00 pm at the Cooperative Extension Kitchen 876 Skyland Drive, Sylva.

Three-year term, no term limit.

Under direction of Soil and Water Supervisor 828-586-5465.

| AIRPORT AUTHORITY | | |
|--------------------------|--|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Jim Rowell | Filled unexpired term M. Schoonover 12-02-2013 12-17-2018 | 12-31-2024 |
| Gary Boyer | 02-18-2020 | 12-31-2025 |
| Jason Kimenker | 12-07-2007 12-02-2013 02-18-2020 | 12-31-2025 |
| Mark Jones | Filled unexpired term K. Westmoreland 12-21-2010 01-29-2015 12-15-2020 | 12-31-2026 |
| John Glenn | Fill unexpired term of V. Greene 12-15-2016 12-15-2020 | 12-31-2026 |

Board meets on the first Monday of each month at 12:00 pm in Room A227 at the Justice Center 401 Grindstaff Cove Road, Sylva.

Six-year term, no term limit.

Members must take an oath.

| BUSINESS AND INDUSTRY ADVISORY COMMITTEE | | |
|---|--|---------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| John Bubacz | Chairman LETSON 04-16-2015 04-06-2021 | 04-15-2024 |
| David Gates | District One BRYSON 02-21-2023 | 12-31-2025 |
| Nicole Owen | District Two SMITH Fill the unexpired term of L. Hinton 02-15-2022 | 04-15-2024 |
| Roger Bartlett | District Three STRIBLING 04-07-2014 12-15-2016 02-02-2021 11-21-2023 | 12-31-2026 |
| Tommy White | District Four JONES Fill the unexpired term of M. Letson 02-21-2023 11-21-2023 | 12-31-2026 |
| Marne Harris SCC | SCC Appointee Fill the unexpired term of T. Henry 08-03-2021 02-21-2023 | 12-31-2025 |
| Rich Price WCU | WCU Appointee 07-20-2021 02-21-2023 | 12-31-2025 |

Board meets quarterly on the fourth Thursday of January, April, July, October at 9:00 am in Room A227 at the Justice Center 401 Grindstaff Cove Road, Sylva.

Three-year term, no term limit.

Under the direction of the Economic Development Director 828-631-2240.

| CASHIERS PLANNING COUNCIL | | |
|----------------------------------|---|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Carole Stork | 05-18-2021 | 05-07-2024 |
| David Bond | Filled unexpired term of Robson 10-20-2016 02-06-2017 02-04-2020 | 02-17-2023 |
| Douglas Homolka | 05-18-2021 | 05-07-2024 |
| Glenn Ubertino | 02-06-2017 02-04-2020 | 02-17-2023 |
| Judy Zachary | Fill unexpired term of Michael Cox 09-06-2022 | 02-17-2023 |
| Sonia Morales | 11-16-2021 | 12-31-2024 |
| Daniel Fletcher | 05-18-2021 | 05-07-2024 |

Board meets on the fourth Monday at 5:00 pm at the Cashiers Library 249 Frank Allen Road, Cashiers.

Three-year term, two consecutive terms, member must be in the district.

Under the direction of the Planning Department 828-631-2261.

| CEMETERY BOARD | | | |
|---------------------------|-------------------------------------|---|----------------|
| <i>NAME</i> | | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Vacant | Chairman LETSON | Fill the unexpired term of Pete Blanton | 05-02-2025 |
| Randy Cabe | District One BRYSON | 02-02-2009 02-04-2013 01-30-2017 02-16-2021 | 02-02-2025 |
| Jeffrey Gunter | District Two SMITH | 02-07-2023 | 05-02-2027 |
| Billie J. Bryson | District Three STRIBLING | 02-15-2010 Fill unexpired Term 02-04-2012 01-30-2017 02-16-2021 | 02-02-2025 |
| Steve Luker | District Four JONES | 05-02-2011 05-07-2015 04-16-2019 | 05-02-2023 |
| John Reed Clark | <i>Genealogical Society</i> | 05-07-2015 | 05-02-2023 |
| Joe Rhinehart | <i>Historical Society</i> | 10-01-2015 | 05-02-2023 |
| Todd Bryson, Commissioner | | Ex-officio with expertise | Term of office |

Board meets quarterly (*OR as needed*) on the first Wednesday of March, June, September, December at 6:30 pm at the Justice Center 401 Grindstaff Cove Road, Sylva, Room A227.

Four-year term, no term limit.

County owns one cemetery located on Webster Road and this board oversees upkeep.

| COMMUNITY ADVISORY COMMITTEE FOR LONG TERM CARE | | |
|--|--|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Rev. Sara Lee Hinnant | 08-06-2015 06-02-2016 06-04-2019 | 06-07-2025 |
| Vacant | | |
| Vacant | | |
| Vacant | | |
| Vacant | | |
| Vacant | | |
| Vacant | | |

Board meets quarterly on the first month of a quarter on the first Thursday at Southwestern Commission 125 Bonnie Lane, Sylva.

Three-year term, initial appointment for one year, training required.

Under the direction of the Region A Ombudsman, Southwestern Commission 828-586-5561.

| COUNCIL ON AGING | | |
|---|--|----------------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| Tom Stribling | Commissioner January 2020 12-06-2022 | Term of Office |
| Charlene Ward | Cashiers Comm Rep. <i>Unexpired term M. Phillips 10-09-2017</i> 10-06-2020 11-07-2023 | 10-01-2026 |
| Jay Hinton | Cullowhee Comm Rep. 11-01-2022 | 10-01-2025 |
| Monica Wildcatt | Cherokee/Whittier Comm Rep. 09-05-2023 | 10-01-2026 |
| Debbie Coffey | Dillsboro Comm Rep. 06-23-2020 03-07-2023 | 03-01-2026 |
| Mary Kuehl | Sylva Comm Rep. 11-07-2023 | 10-01-2026 |
| Scott McConnell, Chair | Sylva Comm Rep. 11-01-2022 | 10-01-2025 |
| Peggy Wike | Tuckasegee Comm Rep. 06-23-2020 03-07-2023 | 03-01-2026 |
| Jim Montsinger | Webster Rep 06-23-2020 03-07-2023 | 03-01-2026 |
| Laura Chapman | Webster Comm Rep. 03-02-2021 04-16-2024 | 03-01-2027 |
| Jessica Hensley | Adult Day Care | Term of Employment |
| Eddie Wells, Executive Director, Vice Chair | Aging Dept. Director | Term of Employment |
| Ella Ensley, Secretary | Nutrition Coordinator | Term of Employment |
| Linda Buchanan | Cashiers Senior Services Manager | Term of Employment |
| Charles Oaks | Disability Partners October 2022 | Term of Employment |
| Pam Middleton | Harris Regional Rep April 2018 | Term of Employment |
| Clarissa Ashe | Health Dept. Rep February 2013 | Term of Employment |
| John Chicoine | Mountain Projects Rep May 2013 | Term of Employment |
| Dora Caldwell | Rec & Parks Dept. Rep October 1999 | Term of Employment |

| | | |
|-----------------------------------|--|--------------------|
| Sara Melton | Region A Rep Area Agency on Aging March 1995 | Term of Employment |
| Rhodie Humbert | Senior Center Rep | Term of Employment |
| Christi Allman | Social Services Rep June 2022 | Term of Employment |
| April Alm Transit Director | Transit Dept. Rep January 2022 | Term of Employment |
| Sheila Setzer Veterans Officer | Veterans Officer March 2018 | Term of Employment |

Board meets on the third Thursday in January, March, April, June, August, October at 3:30 pm at the Department on Aging Center, 100 County Services Park, Sylva.

Three-year term, two consecutive terms.

Under the direction of Department on Aging 828-631-8049.

| CULLOWHEE PLANNING COUNCIL | | | |
|--|-------------------------------------|--|--------------------|
| <i>NAME</i> | | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Donna Huguelet | LETSON Chairman | 01-19-2021 | 12-31-2023 |
| Carol Burton | BRYSON District One | 10-20-2020 | 12-31-2023 |
| Damon Sink | SMITH District Two | 01-03-2023 | 05-31-2025 |
| Rebecca Manring, Vice Chair _____ | STRIBLING District Three | 01-03-2023 | 05-31-2025 |
| Chris Stuckey | JONES District Four | 11-03-2020 12-19-2023 | 12-31-2026 |
| David Claxton | At Large | 04-21-2016 Unexpired term M. Wade 07-16-2018 01-22-2019 05-03-2022 | 05-31-2025 |
| Karen Kandl | At Large | 06-07-2022 | 05-31-2025 |
| Michael Poston Planning Director | | Non-Voting Capacity | Term of Employment |
| Mike Byers WCU Appointment | | Ex-Officio | |

Board meets on the first Monday of each month at 6:00 pm at WCU Camp Building, Room 101A, 69 East University Way, Cullowhee.

Three-year term, two consecutive terms, member must be in the district.

Under the direction of the Planning Department 828-631-2261.

| EQUALIZATION AND REVIEW | | |
|--------------------------------|---|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Richard Robson - Chair | 04-04-2012 04-04-2013 02-19-2015 01-07-2016 03-06-2017 03-05-2018 02-20-2019 02-18-2020 01-19-2021 02-01-2022 01-17-2023 02-20-2024 | 04-04-2025 |
| Robert T. Edwards- Vice Chair | 04-04-2012 04-04-2013 02-19-2015 01-07-2016 03-06-2017 03-05-2018 02-20-2019 02-18-2020 01-19-2021 02-01-2022 01-17-2023 02-20-2024 | 04-04-2025 |
| David A. Noland | 04-04-2013 02-19-2015 01-07-2016 03-06-2017 03-05-2018 02-20-2019 02-18-2020 01-19-2021 02-01-2022 01-17-2023 02-20-2024 | 04-04-2025 |
| Norman West | 03-05-2018 02-20-2019 02-18-2020 01-19-2021 02-01-2022 01-17-2023 02-20-2024 | 04-04-2025 |
| Roger Bartlett | 02-20-2024 | 04-04-2025 |

Board meets as needed to hear tax appeals.

One-year term, no term limit.

Under the direction of Tax Administration 828-586-7539

| HEALTH BOARD | | | |
|---------------------|-------------------|-----------------------------------|----------------|
| <i>NAME</i> | <i>DISCIPLINE</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Tom Stribling | Local Government | 12-06-2022 | Term of Office |
| Kathy Farmer | At Large One | 07-16-2019 07-20-2022 | 07-31-2025 |
| Ellerna Forney | At Large Two | 07-16-2019 07-20-2022 | 07-31-2025 |
| Kyle Clayton | At Large Three | Fill unexpired term 12-20-2022 | 07-31-2025 |
| David McGuire | Dentistry | 07-16-2019 07-20-2022 | 07-31-2025 |
| Jerry DeWeese | Engineer | 07-16-2019 07-20-2022 | 07-31-2025 |
| Emily Buchanan | Nursing | 07-16-2019 07-20-2022 | 07-31-2025 |
| Brandy Hicks | Optometrist | 07-16-2019 07-20-2022 | 07-31-2025 |
| Kim Cowan | Pharmacist | 07-16-2019 07-20-2022 | 07-31-2025 |
| David Trigg | Physician | 07-16-2019 07-20-2022 | 07-31-2025 |
| Doug Homolka | Veterinarian | 07-16-2019 07-20-2022 | 07-31-2025 |

Board meets quarterly at 6:00 pm, March, June, September, December on the second Monday in the Conference Room at the Department of Public Health 538 Scotts Creek Road, Sylva.

Three-year term, maximum of nine years. Some appointments require specific professional disciplines.

Under the direction of the Health Director 828-586-8994.

| HISTORIC PRESERVATION COMMISSION | | | |
|---|-------------------------------------|--|----------------|
| <i>NAME</i> | | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Jane Eastman | LETSON Chairman | 08-03-2009 08-01-2011 10-06-2014 11-20-2017 01-19-2021 | 12-31-2023 |
| Michael Moore | BRYSON District One | 01-17-2023 | 12-31-2025 |
| Pamela Meister | SMITH District Two | 06-02-2016 12-17-2019 12-20-2022 | 12-31-2025 |
| Bill Crawford | STRIBLING District Three | 10-20-2014 12-11-2017 01-19-2021 | 12-31-2023 |
| Celeste Pratt | JONES District Four | 05-03-2022 | 12-31-2024 |
| Susan Leveille | | 08-03-2009 Fill unexpired term Moses 08-20-2012 05-15-2017 08-18-2020 04-18-2023 | 05-01-2026 |
| Luther Jones | | Town of Sylva 2014 2017 2020 01-11-2024 | 08-01-2026 |
| Beth Parris James | | Town of Dillsboro At Large Appointment 03-16-2016 03-16-2019 09-06-2022 | 08-01-2025 |
| Brandon Core | | Town of Webster At Large Appointment Fill the unexpired appointment of J. Rhinehart 05-03-2022 | 08-01-2023 |
| Vacant | | Village of Forest Hills | 08-01-2023 |

Board meets on the third Tuesday at 5:30 pm at the Justice Center, Room A227, 401 Grindstaff Cove Road, Sylva.

Three-year term, no term limit.

Under the supervision of the Planning Department 828-631-2261

| JURY COMMISSION | | | |
|------------------------|-------------|--------------------------------------|----------------|
| <i>NAME</i> | <i>TERM</i> | <i>APPOINTED BY</i> | <i>EXPIRES</i> |
| Belinda Allison | | Clerk of Court | |
| Richard Frady | 2 years | Resident Superior Court Judge | |
| Bruce Anne Clement | 2 years | Board of Commissioners 07-18-2023 | 08-01-2025 |

Board meets bi-annually (date and time varies) in the Clerk of Court Office 401 Grindstaff Cove Road, Sylva.

Two-year term, no term limit.

Under the supervision of the Clerk of Court 828-631-6400.

PLANNING BOARD

| <i>NAME</i> | <i>APPOINTED BY</i> | <i>EXPIRES</i> |
|--------------------------|---|----------------|
| Dr. Elmer Rhodie Humbert | LETSON Chairman Fill the unexpired term of B. Waldrop 04-18-2023 12-19-2023 | 12-31-2025 |
| Joyce Cooper | BRYSON District One 05-05-2020 12-07-2021 12-19-2023 | 12-31-2025 |
| Brian Barwatt | SMITH District Two Fill unexpired term of Z. Newland 02-16-2021 02-01-2022 12-19-2023 | 12-31-2025 |
| Sandra Davis | STRIBLING District Three Fill unexpired term of G. Ford 06-04-2018 01-21-2020 12-07-2021 | 12-31-2023 |
| Vacant | JONES District Four | 12-31-2023 |
| Kenneth Brown | AT LARGE ONE 12-07-2021 12-19-2023 | 12-31-2025 |
| Emily Moss | AT LARGE TWO Fill unexpired term of M. Casey 03-03-2020 12-15-2020 12-20-2022 | 12-31-2024 |
| Ollin Dunford | AT LARGE THREE 12-15-2020 12-20-2022 | 12-31-2024 |
| Adam Holt | AT LARGE FOUR 01-03-2023 | 12-31-2024 |
| Nathan Shepherd – Chair | AT LARGE FIVE 01-03-2023 | 12-31-2024 |
| Beverly Crespo | AT LARGE SIX 01-03-2023 | 12-31-2024 |

Board meets on the second Thursday at 6:00 pm at the Department on Aging, Heritage Room, 100 County Services Park.

Two-year term, two consecutive terms.

Under the direction of the Planning Department 828-631-2261

| PUBLIC LIBRARY BOARD | | |
|-----------------------------|--|---------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| Mark Jones | Commissioner 12-2020 12-06-2022 | Term of Office |
| Vacant | Fill the unexpired term of Dennis Cox | 02-18-2026 |
| Lauren Baxley | 02-07-2023 | 02-18-2026 |
| Margaret Carton | Cashiers Rep Fill the unexpired term of Rebecca Bryson 01-03-2023 | 11-19-2024 |
| Geraldine Martinez | Cashiers Rep 09-05-2023 | 09-05-2026 |
| Mary Gellbaugh | Sylva Town Board of Commissioners Rep 01-13-2022 | Term of Office |
| Boyd Sossamon | Fill an unexpired term 07-07-2020 12-14-2021 | 11-27-2024 |
| Frederick Buskey | 02-07-2023 | 02-18-2026 |
| Lori Richards | 12-05-2023 | 12-15-2026 |

Board meets quarterly on the third Tuesday at 4:00 pm at the Library 310 Keener Street, Sylva.

Three-year term, two term limit.

Under the Direction of the Jackson County Librarian 828-586-2016.

| RECREATION AND PARKS ADVISORY BOARD | | |
|--|--|---------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| Tom Stribling | Commissioner 12-06-2022 | Term of Office |
| Kelly Donaldson | Sylva/Webster 06-21-2022 | 12-31-2024 |
| Jana Fulton | Dillsboro/Qualla 04-16-2018 12-07-2021 | 12-31-2024 |
| Rochelle Mau | Cullowhee 11-07-2023 | 11-04-2026 |
| Jim Nichols | Cashiers/Glenville 12-17-2015 09-17-2018 | 12-31-2021 |
| Dr. Tom Watterson | WCU 01-21-2020 01-03-2023 | 12-31-2025 |
| Mark Ellison | SCC 01-18-2022 | 12-31-2024 |
| Adam Holt | Schools An unexpired term 02-01-2022 | 11-04-2025 |
| Anna Lippard | Health Department 07-2014 07-17-2017 10-01-2019 01-03-2023 | 12-31-2025 |
| Jay Spiro | Greenways 11-04-2016 An unexpired term 01-19-2021 | 11-04-2025 |

Board meets on the last Thursday of January, April, July, November at 6:00 pm at the Justice Center, Room A227, 401 Grindstaff Cove Road, Sylva.

Three-year term, no term limit.

Under the direction of the Parks and Recreation Department 828-293-3053.

| REGION A AGING ADVISORY COUNCIL | | |
|--|--|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Kristina Kiska, DSS | 06-04-2012 02-19-2015 01-29-2018 02-02-2021 | 02-02-2024 |
| Martha Chovan | Fill unexpired term of Irene Hooper 06-04-2012 06-03-2013 06-16-2016 06-18-2019 06-07-2022 | 07-06-2025 |
| Sue Evans | 05-17-2022 | 03-03-2025 |
| Charlotte Cowan - ALTERNATE | 06-16-2016 06-18-2019 06-07-2022 | 07-06-2025 |
| Pat Buckner - ALTERNATE | 06-16-2016 06-18-2019 06-07-2022 | 07-06-2025 |
| Vacant - ALTERNATE | | |

Board meets quarterly at 10:00 am January, April, July and October on the third Thursday at Southwestern Commission 125 Bonnie Lane, Sylva.

3-year term, no term limit.

Under the direction of Southwestern Commission 828-586-5561.

| SEDIMENT CONTROL APPEALS BOARD | | |
|---------------------------------------|--|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| William Owen | 03-19-2012 04-07-2016 06-09-2020 | 03-09-2024 |
| Alex Stillwell | 01-31-2018 03-02-2021 | 03-09-2025 |
| Matthew Nicholson | 05-05-2016 06-09-2020 | 03-09-2024 |
| Barry Stevens | 01-31-2018 03-02-2021 | 03-09-2025 |
| Lloyd Green | 03-05-2012 04-07-2016 06-09-2020 | 03-09-2024 |

Board meets as needed for appeals.

Four-year term, two term limit.

Under the direction of Permitting and Code Enforcement 828-586-7560.

| SOCIAL SERVICES BOARD | | | |
|------------------------------|---|--------------------------|----------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Dana Tucker, Chair | Commissioners | 06-04-2019 06-07-2022 | 06-30-2025 |
| Charles Wolfe | Commissioners | 06-04-2019 06-07-2022 | 06-30-2025 |
| Stephen Anfinson | Governor Social Services Commission | | 06-30-2026 |
| Michael Fox | Governor Social Services Commission | | 06-30-2026 |
| Sue Evans | Social Services Board Member | | 06-30-2024 |

Board meets on the second Wednesday of each month at 9:30 am in the JCDSS Board Room, 15 Griffin Street, Sylva.

Three-year term, two term limit.

Under the direction of Department of Social Services Director 828-586-5546.

| SOLID WASTE BOARD | | |
|--------------------------|---|---------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| Bill Sparks | LETSON Chairman Filled unexpired term of D. Fox 05-05-2014 12-11-2017 | 12-31-2021 |
| T.J. Walker | BRYSON District One 05-17-2010 05-05-2014 11-20-2017 | 12-31-2021 |
| Kenneth Brown | SMITH District Two 08-23-2010 08-04-2014 01-08-2019 | 12-31-2022 |
| Betty Foti | STRIBLING District Three 11-03-2008 10-15-2012 11-03-2016 10-20-2020 | 12-31-2024 |
| Benjamin Woods | JONES District Four 10-06-2016 10-20-2020 | 12-31-2024 |
| Gladys Pilarski | Dillsboro | 12-31-2025 |
| Ron Yount | Forest Hills | 12-31-2025 |
| Jake Scott | Town of Sylva | 12-31-2025 |
| Dannell Moses | Webster | 12-31-2025 |
| Vacant | SCC | |
| Lauren Bishop | WCU | 12-31-2025 |

Board meets on the second Monday of January, April, July, October at 5:00 pm at the Skyland Service Center Ag Extension Meeting Room, 876 Skyland Drive, Sylva.

Four-year term, no term limit.

Under the direction of Public Works Director 828-586-2437.

| SOUTHWESTERN COMMUNITY COLLEGE BOARD OF TRUSTEES | | |
|---|--|---------------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>TERM EXPIRES</i> |
| Jack Debnam | Jackson County Commissioners Fill the unexpired term of Vance Davidson 10-03-2023 | 06-30-2026 |
| Howard Allman | Jackson County Commissioners 06-20-2023 | 06-30-2027 |
| Jeff Cloer | Macon County Commissioners 2013 | 06-30-2025 |
| Brett Rogers | Macon County Commissioners 2019 2023 | 06-30-2027 |
| Gary Shields | Macon County Commissioners 2011 | 06-30-2024 |
| Beth Tyson Lofquist | Governor Jackson 2020 | 06-30-2024 |
| Cory McCall | Governor Macon 2019 | 06-30-2023 |
| Luke Hyde, Vice Chair | Governor Swain 2017 | 06-30-2025 |
| Mark Jones | Jackson County Board of Education 2014 | 06-30-2026 |
| Sue Bartlett | Jackson County Board of Education 2021 | 06-30-2025 |
| Ken Henke | Jackson County Board of Education 2018 | 06-30-2024 |

Board meets quarterly on the fourth Tuesday at 5:00 pm at Southwestern Community College, 447 College Drive, Sylva.

Four-year term.

Under the direction of Southwestern Community College 828-339-4000.

| TOURISM DEVELOPMENT AUTHORITY (TDA) | | | |
|--|--|--|---------------------------------------|
| <i>NAME</i> | | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Mandi Cantrell | South Jackson Hotel/Resort/Inn | Fill unexpired term of Scott Greene 01-17-2023 11-21-2023 | 12-02-2026 |
| Daniel Fletcher - Chairman | South Jackson Hotel/Resort/Inn | Fill unexpired term of Kathy Korb 12-15-2020 11-01-2022 | 12-02-2025 Chair 12-02-2024 |
| Craig Smith | South Jackson 10+ Rooms | 12-15-2020 11-21-2023 | 12-02-2026 |
| Vacant | North Jackson Hotel/Resort/Inn | | 12-02-2021 |
| Megan Orr | North Jackson Hotel/Resort/Inn <i>Secretary</i> | 03-06-2017 Fill unexpired term Noah Bell 11-25-2019 11-01-2022 | 12-02-2025 |
| Vacant | North Jackson 10+ Rooms | | 12-02-2023 |
| Robert Jumper | At Large Retail/Tourism Related | 11-25-2019 11-01-2022 | 12-02-2025 |
| Ashlie Mitchell-Lanning | Cashiers Area Chamber of Commerce | 12-07-2021 | 12-02-2024 |
| Trevor Brown | Jackson County Chamber of Commerce | 11-21-2023 | 12-02-2026 |
| Susan Gregory | Cashiers Area Chamber of Commerce | | Ex-Officio |
| Julie Spiro, Director | Jackson County Chamber of Commerce | 12-03-2012 | Ex-Officio |
| Mark Jones | Commissioner | 12-07-2020 12-06-2022 | Ex-Officio |
| Darlene Fox | Finance Officer for TDA | 12-03-2012 | Ex-Officio |

Board meets on the third Wednesday at 1:00 pm at the JCTDA Office 98 Cope Creek Road, Suite D, Sylva.

Three-year term (after initial term), two term limit, membership requirements apply.

Under the direction of the Tourism Development Director 828-848-8711.

| TRANSIT ADVISORY BOARD | | |
|--|---|--------------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>TERM</i> |
| Mark A. Letson | | Term of Office |
| Kevin Tafoya | Commissioner Appointment Fill an unexpired appointment 03-02-2021 06-06-2023 | 06-30-2026 |
| Vacant | Commissioner Appointment | 06-30-2023 |
| German Vivas | Commissioner Appointment 10-03-2023 | 06-30-2026 |
| Eddie Maney Disability Partners | Commissioner Appointment 06-19-2017 06-09-2020 | 06-30-2023 |
| Eddie Wells Dept. on Aging | | Term of Employment |
| Randall Moss Dept. of Social Services | appointed by DSS Director | Term of Employment |
| Barbara Davis Disability Partners | | Term of Employment |
| Patsy Davis Mountain Projects | | Term of Employment |
| Shelia Setzer Veterans Officer | Veterans Officer | Term of Employment |
| April Alm Jackson County Transit | January 2022 | Term of Employment |
| Kevin King County Manager | | Term of Employment |
| Rose Bauguess Southwestern Commission | | Term of Employment |
| Henry Dowling | 09-06-2011 | Volunteer |
| Darlene Fox Finance Director | | Ex-Officio |

Board meets quarterly on the third Wednesday at 1:30 pm at the Transit Office, 1148 Haywood Road, Sylva.

Three-year term, two term limit, membership requirements apply.

Under direction of the Transit Director

| TUCKASEIGEE WATER & SEWER AUTHORITY (TWSA) | | |
|---|---|----------------|
| <i>NAME</i> | <i>APPOINTED BY</i> | <i>EXPIRES</i> |
| Mark Jones | Jackson County 01-18-2022 12-06-2022 | 12-31-2025 |
| Ron Mau | Jackson County 01-09-2017 12-12-2019 12-20-2022 | 12-31-2025 |
| Jeff Goss, Chairman | Town of Sylva 12-2018 | 12-31-2024 |
| Mick McCardle | Town of Sylva To fill an unexpired vacant term (B. Oliver) 12-2018 12-2019 12-2022 | 12-31-2025 |
| Paige Dowling | Town of Sylva | 12-31-2026 |
| Tim Parris | Town of Dillsboro 03-2018 | 12-31-2024 |
| Tracy Rodes, Vice Chair | Town of Webster 01-2014 01-2017 12-2022 | 12-31-2025 |
| Mike Byers, Vice Chancellor | WCU – Ex-Officio Rep | Term |

Board meets on the second and third Tuesday of each month at 5:00 pm at Tuckaseegee Water and Sewer Offices, 1246 West Main Street, Sylva.

Three-year term, three consecutive terms.

Under the direction of the TWSA Director 828-586-5189.

| US 441 GATEWAY DISTRICT COMMUNITY PLANNING COUNCIL | | |
|---|--|----------------|
| <i>NAME</i> | <i>APPOINTED</i> | <i>EXPIRES</i> |
| Debbie Cowan | 10-01-2012 10-01-2015 12-17-2018 | 12-31-2021 |
| Dora Robinson | 10-01-2012 10-01-2015 12-17-2018 | 12-31-2021 |
| Myra Cloer | 10-01-2012 10-01-2015 12-17-2018 | 12-31-2021 |
| Kathy Davis | 06-01-2021 | 12-31-2024 |
| Susan Kinsland | Fill the unexpired term of M. Moody 07-07-2020 | 12-31-2021 |
| Vacant | EBCI's Request | |
| Vacant | | |

Board meets as needed.

Three-year term, no term limit, member must be in the district.

Under direction of the Planning Department 828-631-2261.