

**MINUTES OF A PUBLIC HEARING  
OF THE JACKSON COUNTY  
BOARD OF COMMISSIONERS  
HELD ON  
SEPTEMBER 20, 2022**

The Jackson County Board of Commissioners held a Public Hearing on September 20, 2022, at 12:55 p.m., Justice & Administration Building, Room A201, 401 Grindstaff Cove Road, Sylva, North Carolina.

Present: Brian McMahan, Chairman	Don Adams, County Manager
Boyce Deitz, Vice Chair	Heather C. Baker, County Attorney
Mark Jones, Commissioner	Angela M. Winchester, Clerk to the Board
Tom Stribling, Commissioner (via phone)	
Gayle Woody, Commissioner	

Chairman McMahan called the public hearing to order and stated the purpose was to receive public input for consideration of the proposed FY24 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation.

April Alm, Transit Director, stated these grants were made available annually through the state to assist transit systems with operating, administrative and capital funding. The 5311 Administrative Grant Program helped to subsidize the administrative costs of running a transportation system, which included administrative salaries and benefits, as well as office supplies, uniforms, training and marketing.

The 5310 Operating Grant Program supported operating costs for elderly and individuals with disabilities. Listed below were the estimated funding request, which included the match required by the county for each program. The total estimated amount within the 5311 program for the period July 1, 2023 through June 30, 2024:

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$202,210	\$30,332 15%
5310 Operating	\$150,000	\$75,000 50%
TOTAL	\$352,210	\$105,332
	<b>Total Funding Request</b>	<b>Total Local Share</b>

She noted that the Voluntary Title VI Public Involvement forms were available to the public.

**PUBLIC COMMENTS:** None.

There being no public comments, Commissioner Deitz moved that the public hearing be adjourned. Commissioner Woody seconded the Motion. Motion carried.

Attest:

Approved:

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Angela M. Winchester, Clerk

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Brian Thomas McMahan, Chairman