

## Angie Winchester

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**From:** Michael Poston - Planning <michaelposton@jacksonnc.org>  
**Sent:** Wednesday, October 26, 2022 8:54 AM  
**To:** Angie Winchester  
**Subject:** Planning Board Vice Chair recommendation

Angie,

The Planning Board has made a unanimous recommendation that the Board of Commissioners consider the appointment Thomas Taulbee as their Vice Chair. Please let me know if you need any additional information.

Mike Poston  
Planning Director  
Jackson County  
828-631-2255

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## PLANNING BOARD

| <i>NAME</i>   | <i>APPOINTED BY</i>  | <i>EXPIRES</i> |
|---|--|----------------|
| Joyce Cooper<br>238 Sunnyview Drive<br>Whittier, NC 28789<br>jacooper1949@gmail.com 506-3308            | <b>District One – WOODY</b><br>05-05-2020<br>12-07-2021  | 12-31-2023     |
| Brian Barwatt<br>559 Savannah Drive<br>Sylva, NC 28779<br>barwatt@hotmail.com 506-2802                  | <b>District Two – DEITZ</b><br>Fill unexpired term of<br>Z. Newland<br>02-16-2021<br>02-01-2022                      | 12-31-2023     |
| Sandra Davis<br>P.O. Box 2318<br>Cullowhee, NC 28723<br>actmomof3@yahoo.com 506-7978                    | <b>District Three STRIBLING</b><br>Fill unexpired term of G. Ford<br>06-04-2018<br>01-21-2020<br>12-07-2021          | 12-31-2023     |
| Thomas Taulbee<br>1184 East Rochester Drive<br>Cashiers, NC 28717<br>ttaulbee@gmail.com<br>828-482-2565 | <b>District Four – JONES</b><br>10-20-2020<br>12-07-2021   | 12-31-2023     |
| Brad Waldrop<br>319 Allen Henson Circle<br>Sylva, NC 28779  | <b>Chairman - MCMAHAN</b><br>12-17-2019<br>12-14-2021  | 12-31-2023     |
| Kenneth Brown<br>29 Rebel Drive<br>Sylva, NC 28779  | <b>AT LARGE ONE</b><br>12-07-2021  | 12-31-2023     |
| Emily Moss<br>114 Duchess Drive<br>Sylva, NC 28779 336-239-3397<br>emilykepleymoss@gmail.com            | <b>AT LARGE TWO</b><br>Fill unexpired term of M. Casey<br>03-03-2020<br>12-15-2020                                   | 12-31-2022     |
| Ollin Dunford<br>P.O. Box 2712<br>Cullowhee, NC 28723<br>lexblk@frontier.com 704-433-3352               | <b>AT LARGE THREE</b><br>12-15-2020  | 12-31-2022     |
| Kirk Shufelt<br>126 Slumber Lane<br>Sylva, NC 28779<br>kirkshufelt@gmail.com 226-7027                   | <b>AT LARGE FOUR</b><br>01-08-2019<br>12-15-2020   | 12-31-2022     |
| Tamera Crisp<br>140 Alpendorf Lane<br>Tuckasegee, NC 28783<br>tloac223@gmail.com 269-8881               | <b>AT LARGE FIVE</b><br>01-08-2019<br>12-15-2020   | 12-31-2022     |
| Mark Letson<br>72 Cashiers Plaza - P.O. Box 246<br>Cashiers, NC 28717 828-200-0771                      | <b>AT LARGE SIX</b><br>12-15-2016<br>Fill the unexpired term of K. Hawkins<br>06-04-2018<br>12-17-2018<br>12-15-2020 | 12-31-2022     |

2-year terms, maximum of two consecutive terms  
Planning Department